# **KEYSTONE LOCAL SCHOOL DISTRICT**

Board of Education Meeting Keystone High School 580 Opportunity Way LaGrange, OH 44050

#### **REGULAR MEETING**

March 13, 2024 6:00 p.m.

# **AGENDA**

The Board receives a full agenda several days prior to the Board meeting. The agenda may deal with curriculum, budget, hiring of personnel, facilities, school transportation or long-range planning. The agenda usually includes written supporting material that helps with decision-making. If it appears that quick action has been taken on an item, it may be because the topic has been studied for several weeks or that questions have been answered in advance of the meeting.

| <u>I.</u> | CALL TO ORDER BY PRESIDENT  |
|-----------|---|
| A.        | ROLL CALL:  |
| Roll      | Call: O'Boyle; Stang; Sturgill; Wakefield;  |
| В.        | PLEDGE OF ALLEGIANCE  |
|           | APPROVAL OF AGENDA  ved by to   |
| A.<br>B.  | APPROVE AGENDA AS PRESENTED APPROVE AGENDA AS PRESENTED WITH CORRECTIONS, OR APPROVE AGENDA WITH ADDENDUM AS PRESENTED  |
| Roll      | Call: O'Boyle; Stang; Sturgill; Wakefield;  |
| III.      | APPROVE MINUTES OF PRIOR MEETINGS   |
|           | Moved by, second by to dispense with the reading of the minutes of the Regular Meeting on February 20, 2024 and the Work Session Meeting on February 21, 2024. The minutes were distributed as required by law, and shall be approved as presented. |
| Roll      | Call: O'Boyle; Stang; Sturgill; Wakefield;  |

#### IV. AUDIENCE PARTICIPATION

#### A. RECOGNITION AND HEARING OF VISITORS

(Discussion of Agenda Items only) In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation is permitted at each meeting. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Each person addressing the Board will give his/her name and address.

#### B. COMMENTS/CONCERNS

Public (In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation permitted at each meeting. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Each person addressing the Board will give his/her name and address).

- C. INPUT FROM STAFF
- D. KHS UPDATES PRESENTATION BY JAMES KOHLER
- E. DISCUSSION ON VACANT BOARD SEAT

# V. CURRICULUM CORNER

Amanda Goran, Director of Curriculum and Instruction

Roll Call: O'Boyle ; Stang\_\_\_\_; Sturgill \_\_\_\_; Wakefield\_\_\_\_;

Changing Needs in the District

# VI. FINANCIAL REPORT BY TREASURER/CFO

#### A. APPROVE FINANCIAL REPORTS

The Treasurer/CFO recommends approval of the financial reports, including investments for February 2024, as presented.

#### B. FISCAL YEAR 2023 TRANSFERS

| unt:  |
|-------|
| 99.66 |
| 35.50 |
| oe    |
|       |

# VII. SUPERINTENDENT REPORTS AND RECOMMENDATIONS

Items Requiring Board Action

# A. EMPLOYMENT OF PERSONNEL

### 1. APPROVE CLASSIFIED CONTINUING CONTRACT

The Superintendent recommends granting a continuing contract to the following individual as they have successfully completed an eighteenmonth probationary period:

a. Emily Nagy – KES Special Needs Paraprofessional – effective 3/19/2024

# 2. SALARY RECLASSIFICATION – CERTIFIED

The Superintendent recommends the following change in salary schedule placement for the 2024-2025 school year due to continuing education.

- a. Adam Crabtree from MA to MA+15 Step 15
- b. Kelly Marxen from MA to MA+15 Step 9
- c. Brittany Shaw from BA+15 to MA Step 12
- d. Adam Shipley from BA+15 to MA Step 7
- e. Alex Stanley from BA to BA+15 Step 4
- f. Ashley Trenchard from BA+15 to MA Step 8

# 3. APPROVE 2024–2025 JOB SHARE CERTIFIED/LICENSED STAFF

The Superintendent recommends approving the 2024-2025 job share for the following individuals:

- a. Kimberly Tafa 4<sup>th</sup> Grade Teacher Step 12 MA+15 at 50%
- b. Ashley Trenchard 4<sup>th</sup> Grade Teacher Step 8 MA at 50%

# 4. EMPLOY 2023-2024 EXTRA DUTY PERSONNEL

The Superintendent recommends employment of the following individuals on extra duty contracts for the 2023-2024 school year, pending all record checks and completion of state and local requirements, up to maximum salary:

- a. Jeffrey Holzhauer Head Varsity Track Step 7- \$7,383.35
- b. Gregory Morgan Assistant Varsity Track Step 7 \$4,589.65
- c. Lindsay Thut Assistant Varsity Track Step 4 \$3,791.45
- d. Stephen Ody Head MS Track Step 7 \$3,991.00
- e. Kevin Fox Assistant MS Track Step 7- \$3,192.80
- f. Gina Gibson Head Varsity Softball Step 2 \$5,387.85
- g. Richard Marcucci Junior Varsity Softball Step 7 \$4,589.65
- h. Anna Saxton Freshman Softball Step 4 \$3,392.35
- i. Jennifer Maiden Head Lacrosse Step 1 \$4,789.20 effective 3/12/2024

#### 5. APPROVE VOLUNTEERS

The Superintendent recommends approving the following individuals as a volunteer for the 2023-2024 school year for the position indicated, pending all record checks and completion of state and local requirements:

- a. Douglas Cooper Softball
- b. Olivia Edgell Softball
- c. Adam Holcomb Softball
- d. William Scherer Softball

#### 6. EMPLOY CLASSIFIED SUBSTITUTE

The Superintendent recommends employment of the following 2023-2024 classified substitute for the positions and hourly rates noted, pending all record checks and completion of state and local requirements:

a. Katherine Barber

Bus Driver - \$16.04/hr.

| Moved byapproved.  | , second by | that t      | the foregoing rec | commendations | nendations be |  |
|--------------------|-------------|-------------|-------------------|---------------|---------------|--|
| арргочец.          |             |             |                   |               |               |  |
| Roll Call: O'Boyle | ; Stang     | _; Sturgill | ; Wakefield       | ;             |               |  |

#### VIII. OTHER BUSINESS

# A. APPROVE BOWLING AS A VARSITY SPORT

The Superintendent recommends approving Bowling as a varsity sport starting with the 2024-2025 school year.

#### **B.** ACCEPT DONATIONS

The Superintendent recommends accepting the following donations:

- 1. John Brown \$200.00 to KHS greenhouse
- 2. Brian & Renee Lowery Le Creuset Round Dutch Oven estimate value of \$370.00 to Shannon Heffernan's Family & Consumer Sciences Classroom

# C. APPROVE SPECIAL EDUCATION CONTRACT

The Superintendent recommends approving the following special education service contract for the 2024-2025 school year as presented.

1. Lorain County Board of Developmental Disabilities

D. APPROVE OVERNIGHT TRIP TO CAMP NUHOP FOR KMS GRADE 6 The Superintendent recommends approving an overnight field trip for Keystone Middle School Grade 6 students to Camp NuHop on Tuesday, September 24, 2024 to Friday, September 27, 2024 as presented.

| Ε.  | <b>APPROVE</b> | WORK 9 | SESSION N   | <b>AFFTINGS</b> |
|-----|----------------|--------|-------------|-----------------|
| '/- |                |        | 71471717171 |                 |

| needed basis du    | Superintendent recommends approving work session meetings on an a ed basis during the 2023-2024 school year. If needed, the next Work ion Meeting will be on |            |                   |                  |  |
|--------------------|--|------------|-------------------|------------------|--|
| Moved byapproved.  | , second t   | by that    | the foregoing rec | commendations be |  |
| Roll Call: O'Boyle | ; Stang  | ; Sturgill | ; Wakefield       | ;                |  |

# F. RESOLUTION AUTHORIZING THE FILING OF AN ORIGINAL COMPLAINT AGAINST THE VALUATION OF REAL PROPERTY PURSUANT TO OHIO REVISED CODE SECTION 5715.19

The Treasurer/CFO recommends adoption of the following resolution:

WHEREAS, Ohio Revised Code Section 5715.19(A) presently permits a board of education to file an original complaint with the County Auditor challenging the determination of the total valuation of property it does not own but that is otherwise located within the boundaries of its school district on or before the thirty-first day of March if the property was sold in an arm's length transaction during calendar year 2022, and the sale price exceeds the true value of the property for Tax Year 2023 by both ten (10) percent and \$535,000; and

WHEREAS, prior to filing an original complaint, a board of education is required to first adopt a resolution authorizing the filing at a public meeting. The resolution shall include: a) identification of the parcel or parcels that are the subject of the original complaint by street address, by permanent parcel number, b) the name of at least one of the record owners of the parcel or parcels, c) the basis for the complaint under divisions (A)(1)(a) to (f) of Ohio Revised Code Section 5715.19(A) relative to each parcel identified in the resolution, and (d) the tax year for which the complaint will be filed; and

WHEREAS, before adopting a resolution, Revised Code Section 5715.19(A)(7) provides that a board of education shall mail a written notice to at least one of the record owners of the parcel or parcels identified in the resolution stating its intent in adopting the resolution, the proposed date of adoption, and the basis for the complaint relative to each parcel identified in the resolution. The notice shall be sent by certified mail to the last known tax-mailing address of at least one of the record owners and, if different from that tax-mailing address, to the street address of the parcel or parcels identified in the resolution. The notice shall be postmarked at least seven calendar days before the board of education adopts the resolution.

NOW THEREFORE BE IT RESOLVED, by the Board of Education of the Keystone Local School District that the following property qualifies for an original complaint as it sold, according to the Lorain County Records for \$1,435,000 on May 9, 2022 and the County's tax year 2023 value is \$430,290:

| <b>Street Address</b> | Permanent      | Name of      | Basis for the      | Tax Year of |
|-----------------------|----------------|--------------|--------------------|-------------|
|                       | Parcel Number  | Record Owner | Complaint          | Filing      |
|                       |                |              |                    |             |
| E. Main St.,          | 1500055104044, | A List Land  | R.C.               | 2023        |
| LaGrange, OH          | 1500055104045, | Development  | 5715.19(A)(1)(d):  |             |
| 44050                 | 1500055104095  | LLC          | Recent sale of the |             |
|                       | &              |              | subject property   |             |
|                       | 1500055104098  |              | establishes fair   |             |
|                       |                |              | market value.      |             |
|                       |                |              |                    |             |

BE IT FURTHER RESOLVED, that the Board, through its counsel, has provided written notice to at least one of the record owners of the parcels identified herein in accordance with the statutory requirements.

BE IT FURTHER RESOLVED, that the Board desires to proceed with the filing of an original complaint for the property described in this resolution and authorizes its legal counsel, Peters, Kalail & Markakis Co., L.P.A. to file said complaint with the Lorain County Board of Revision and to take any action necessary to defend the complaint including but not limited to participating in the Board of Revision proceedings and any further appeal.

| Moved by           | , second b | y to ap         | pprove the above | resolution. |
|--------------------|------------|-----------------|------------------|-------------|
| Roll Call: O'Boyle | ; Stang    | ; Sturgill<br>6 | ; Wakefield_     | ;           |

# ITEMS PRESENTED FOR INFORMATION AND DISCUSSION. MAY OR MAY NOT RESULT IN ACTION BY THE BOARD OF EDUCATION.

# A. Future BOE Meetings @ 6:00 p.m.

- 1. Tuesday, April 9, 2024 Regular Meeting KHS Conference Room
- 2. Tuesday, May 21, 2024 Regular Meeting KHS Conference Room
- 3. Thursday, June 27, 2024 Regular Meeting KHS Conference Room

# IX. OTHER BUSINESS TO COME BEFORE THE BOARD

#### A. ADMINISTRATIVE REPORTS

#### B. SUPERINTENDENT COMMITTEE REPORTS

- 1. Buildings & Grounds
- 2. Deborah Melda: JVS Representative
- 3. Carrie O'Boyle: Board Policy, Finance/Insurance & Wellness
- 4. Devin Stang: Student Achievement Liaison, Finance/Insurance
- 5. Kimberly Sturgill: KEEP, Student Achievement Liaison, Board Policy
- 6. Patricia Wakefield: Legislative Liaison & Wellness, Buildings & Grounds

#### C. COMMENTS/CONCERNS

- Board Members
- Superintendent
- Public (In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation permitted at each meeting. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Each person addressing the Board will give his/her name and address).

| X. E     | XECUTIVE SESSION               |   |
|----------|--------------------------------|---|
| Moved b  | by, second by                  | to adjourn to Executive Session under ORC |
| 102.03 a | and ORC 121.22 for the purpose | of:                                       |

- 1. the appointment, employment, dismissal, discipline, promotion, demotion or compensation of an employee or official, or the investigation of charges or complaints against such an employee, official or student, unless an such individual requests a public hearing (the Board will not hold an executive session for the discipline of one of its members for conduct related to the performance of his/her official duties or for his/her removal from office);
- 2. the purchase of property for public purposes or for the sale of property at competitive bidding, if premature disclosure of information would give an unfair advantage to a person whose personal, private interest is adverse to the general public interest;
- 3. specialized details of security arrangements where disclosure of the matters discussed might reveal information that could be used for the purpose of committing, or avoiding prosecution for, a violation of the law;

- 4. matters required to be kept confidential by Federal law or State statutes;
- 5. preparing for, conducting or reviewing negotiations with public employees concerning their compensation or other terms and conditions of their employment;
- 6. in-person conferences with an attorney for the Board concerning disputes involving the Board that are the subject of pending or imminent court action or
- 7. consideration of confidential information related to the marketing plans, specific business strategy, production techniques, trade secrets or personal financial statements of an applicant for economic development assistance, or negotiations with other political subdivisions respecting requests for economic development assistance, provided that:
  - A. the information is directly related to a request for economic development assistance that is to be provided or administered under provisions of State law authorized in Ohio Revised Code Section 121.22(G)(8)(1), or involves public infrastructure improvements or the extension of utility services that are directly related to an economic development project and
  - B. a unanimous quorum of the Board has determined by a roll-call vote the executive session is necessary to protect the interests of the applicant or possible investment or expenditure of public funds to be made in connection with the economic development project.

With action to follow or with no action to follow.

| Roll ( | all: O'Boyle; Stang; Sturgill; Wakefield;                                 |
|--------|---|
|        | Executive Session p.m. Return to Open Session p.m                         |
| XI.    | ADJOURNMENT  Moved by, second by to adjourn the Regular Meeting.  (Time:) |
| Roll ( | all: O'Boyle; Stang; Sturgill; Wakefield;                                 |